

Psalms, Hymns and Prayers of Blessing and Supplication

Not for the answer but rather for the privilege of fellowship and co-laborship in the asking.
Not that God would understand and do my will
but rather that I might come to understand and do His will.

I Kings 8:28

*"Yet have regard to the prayer of Thy servant and to his supplication, O LORD my God,
to listen to the cry and to the prayer which Thy servant prays before Thee today;"*

Supplication is the supreme privilege of placing our requests to God in time of need. It's sister discipline, Intercession is the privilege of placing the needs of others to God. We do this on the basis of the intercessory role of Jesus as our Savior. No Christian need any other mediator than Jesus. No Christian need approach a priest, a minister nor any officer of the church to present his request to God. No Christian need the aid or assistance of any spirit, angelic being, nor deceased saint to present his request to God. This is made clear by God the Holy Spirit in *1 Timothy 2:5-6* *"For there is one God, and one mediator also between God and men, the man Christ Jesus, who gave Himself as a ransom for all, the testimony given at the proper time."*

We approach God with our prayers on the sole basis of the mediatorial role of Jesus though the merit of His shed blood, the ransom paid by His substitutionary death on the cross. There is no other means for approaching God than this sacrifice. Having accepted this sacrifice we are free to boldly approach God with our requests. Without personally accepting this sacrifice by receiving Christ as your both your Savior and Lord there is no access to God whatsoever for any purpose, only the prospect of His judgment and an eternity in Hell. Those who do know Christ as their personal Lord and Savior have the wonderful and unspeakable promise of God the Holy Spirit as it concerns their prayers as revealed to us by God the Holy Spirit in Hebrews 4:14-16 *"Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need."*

There is probably no aspect of our prayer life which is more mis-understood than supplication (and intercession). People seem to exist on two extremes of this spectrum. First are those who have long since stopped seriously asking God to act on their behalf, - for them God is either too vast or too distant to be concerned with their specific and individual prayers. They may still go through the formalities of prayer but they really, when it gets right down to it, do not expect God to change anything or act on their behalf. On the other end of the spectrum are those who make a spectacle of themselves, shouting at God, waving their fist at God and demanding that God act because they have said the magic word or phrase that morally binds God to their request. For these individuals it is simply a matter of authority and they have come to believe that through some magical incantation of Jesus name that they now have authority over God to wrest blessings and miracles from Him.

In coming to a true understanding of the privilege of prayer as it pertains to supplication and intercession we must first understand some basic truths about God, His holy Word and our relationship with Him. Consideration of a series of statements concerning prayer and the Word of God will help us in sorting all this out...

- 1. God is not what we believe, by Faith we believe what God is as revealed in His Holy Word**
- 2. God's will is not what we believe, by Faith we believe God's will as revealed in His Holy Word.**

3. **By Faith God does not do what we believe, rather by Faith we believe what God does as revealed in His Holy Word.**
4. **By a word of faith command, God does not do our bidding, rather by faith in the commands of His Holy Word we do His bidding.**
5. **Faith is not the ability to get God to get up off His throne and run here and there doing our will, rather by faith in Christ, we get up off our pew and run here and there doing God's will as revealed in His holy Word.**
6. **Faith is not the ability to get God to act on our behalf, rather by faith we believe that He has acted and is acting on our behalf and trust in His sovereign, good and holy will.**
7. **God can do anything, but He doesn't, He only does His good and holy will.**

When did faith change from our trusting God to our getting God to do our will? When did godliness change from doing God's will to the power to get God to do our will? When did men of God cease to kneel in humility or prostrate themselves in reverence before God and having presented their prayers and intercessions say as Jesus, "never-the-less not my will but Yours be done" and begin standing before God shaking their fists at God and screaming at Him, "In Jesus name, in Jesus name!!!". When did faith change from in humility presenting our requests to God and then waiting for Him to answer either "Yes", "No" or "Wait" and accepting this as God revealing His will to claiming our right to an answer and then saying "Thank You" for doing our will, before He has revealed His will?

I remember as a young Christian being taught for the first time that faith is the conformity of our lives to God as revealed in His holy Word, that by faith God does not conform to our will but rather ours to His. The application of this was that prayers of supplication and intercession would only be answered so far as they conformed to the will of God. My first reaction was, "Then why bother to pray." This of course is the normal selfish reaction of the spoiled child. Unfortunately many never progress beyond this spiritual stage. Imagine if you will this conversation...

Dad (to five year old child): Would you like to run an errand with me, we will stop by the store and I will let you pick out something.

Child: Good, I want a Mercedes Benz

Dad: No, you are not ready for that, don't be ridiculous, you may have a small toy.

Child: (Shouting at his father and waving his fist in his face) In the name of our family and by the authority of my position as your son, I claim the promise of the gift and I thank you now for my Mercedes Benz!!!"

Dad: No, you will not get this car and in fact I will not take you with me if this attitude continues

Child: Since you did not answer, maybe you are not my father. As a matter of fact, since you did not answer, maybe you do not even exist. Even if you do exist, why do I bother running errands with you, why do I even bother asking you for things if you are not going to give me what I want.

Dad: I invite you to run errands with me because I love you and want to be with you. I want you to express your wishes to me, that way we can fellowship and you can learn to grow into an adult and change from childish values to adult ones.

Child: No thanks.

Unfortunately this is how many Christians are in terms of supplication and intercession. Either they are shouting at God and thanking God assuming their will is His or they have decided that God does not exist on the sole basis that He does not do their will.

It is my hope that through these meditations on the prayers of Scripture some sanity may be returned to prayers of supplication and intercession. First, that the disciple may begin to realize that the supreme blessing, the miracle of the prayer of supplication is not to get what we ask for but rather to spend time with God. God the Holy Spirit reveals this through David, the great prayer warrior in

Psalm 116:1 & 2 "I love the Lord, because He hears My voice and my supplications. Because He has inclined His ear to me, Therefore I shall call upon Him as long as I live."

Second, that God's will is revealed through His Word and through His action and not through our faith. David's supreme love of God was not reinforced by getting from God but rather by the supreme privilege and blessing of being able to approach God and present his requests. David's faith grew not from getting things from God and by default getting God to do things for him, but rather through spending time with God and coming to understand God's will through God's answers. For David, being told "No" was both an answer to prayer and an opportunity to conform to God. These were the objectives of David, to know God and to know obey God's will. When God answered David's request concerning the building of the Temple with a negative it was not a crisis of faith (II Samuel 1:1 - 29). Rather David was thankful for a revelation of God's will. When God answered David "No" concerning the healing of his son, it was not a crisis of faith but rather David was thankful for a revelation of God's will (II Samuel 12:1 - 23). We do not find David in the Temple, shouting at God, waving his fist at God, commanding God but rather waiting upon God to reveal His will and then thankfully accepting this. We do not find David in the Temple pridefully and presumptuously thanking God for something he has not done but rather waiting upon God to reveal His will and then be it, "Yes", "No" or "Wait", then David is thankful to God.

Ultimately, the only prayers we can present to God for which we know, by any shadow of a doubt, that they are the will of God are prayers that conform exactly to the Word of God. My prayer notebook has moved more and more from lists of things I want from God to lists of things God has revealed from His holy, eternal, inerrant, written Word that He wants from me.

Jesus Christ reveals to us this correlation between God's Word and God's will in *John 15:7 "If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you."* God the Holy Spirit further reveals this through in *1 John 5:14-15 "This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us. And if we know that He hears us in whatever we ask, we know that we have the requests which we have asked from Him."* God's Word is God's will.

May your prayers conform to the will of God and may you in humility accept your sinfulness and His righteousness when He reveals to you that your will is not His when He says "No".

Rev. John S. Mahon
 Director: Grace Community Int.
 Nairobi, Kenya - 08.25.09

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QUIET TIMES ALONE WITH GOD
JEREMIAH 15:16
THEME: Supplication and Intercession

PASSAGE FOR MEDITATION: PSALM 3

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSLAM 4

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSLAM 5

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

QUIET TIMES ALONE WITH GOD*JEREMIAH 15:16***THEME: Supplication and Intercession****PASSAGE FOR MEDITATION: PSLAM 7****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 12****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSALM 16****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)**

QUIET TIMES ALONE WITH GOD*JEREMIAH 15:16***THEME: Supplication and Intercession****PASSAGE FOR MEDITATION: PSLAM 17****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 26****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 27****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)**

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: Supplication and Intercession

PASSAGE FOR MEDITATION: PSLAM 28

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSLAM 35

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSALM 36

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

QUIET TIMES ALONE WITH GOD
JEREMIAH 15:16
THEME: Supplication and Intercession

PASSAGE FOR MEDITATION: PSLAM 43

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSLAM 54

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSLAM 55

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: Supplication and Intercession

PASSAGE FOR MEDITATION: PSLAM 56

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSLAM 57

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSALM 59

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

QUIET TIMES ALONE WITH GOD*JEREMIAH 15:16***THEME: Supplication and Intercession****PASSAGE FOR MEDITATION: PSLAM 60****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 61****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 64****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)**

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: Supplication and Intercession

PASSAGE FOR MEDITATION: PSLAM 70

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSLAM 71

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSALM 83

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

QUIET TIMES ALONE WITH GOD*JEREMIAH 15:16***THEME: Supplication and Intercession****PASSAGE FOR MEDITATION: PSLAM 88****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 90****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 94****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)**

QUIET TIMES ALONE WITH GOD*JEREMIAH 15:16***THEME: Supplication and Intercession****PASSAGE FOR MEDITATION: PSLAM 109****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 119:1 - 40****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSALM 119: 41 - 80****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)**

QUIET TIMES ALONE WITH GOD*JEREMIAH 15:16***THEME: Supplication and Intercession****PASSAGE FOR MEDITATION: PSLAM 119:81 - 128****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 129 - 176****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 120****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)**

QUIET TIMES ALONE WITH GOD*JEREMIAH 15:16***THEME: Supplication and Intercession****PASSAGE FOR MEDITATION: PSLAM 121****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 123****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: 128****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)**

QUIET TIMES ALONE WITH GOD*JEREMIAH 15:16***THEME: Supplication and Intercession****PASSAGE FOR MEDITATION: PSLAM 132****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 140****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)****PASSAGE FOR MEDITATION: PSLAM 141****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)**

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: Supplication and Intercession

PASSAGE FOR MEDITATION: PSLAM 142

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSLAM 143

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

PASSAGE FOR MEDITATION: PSALM 144

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of the Psalmist?)

QUIET TIMES ALONE WITH GOD*JEREMIAH 15:16***THEME: Supplication and Intercession****PASSAGE FOR MEDITATION: II Chronicles 6:1 – 7:3****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with that of Solomon?)****PASSAGE FOR MEDITATION: Matthew 6:9 - 13****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with that of Jesus?)****PASSAGE FOR MEDITATION: John 17:1 - 26****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with that of Jesus?)**

QUIET TIMES ALONE WITH GOD*JEREMIAH 15:16***THEME: Supplication and Intercession****PASSAGE FOR MEDITATION: II Corinthians 12:7 - 10****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of Paul?)****PASSAGE FOR MEDITATION: Ephesians 1:18 - 23****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of Paul?)****PASSAGE FOR MEDITATION: Ephesians 3:14 - 21****What are the key requests presented to God in this Prayer?****When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:****How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of Paul?)**

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: Supplication and Intercession

PASSAGE FOR MEDITATION: Exodus 33:12 - 23

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of Moses?)

PASSAGE FOR MEDITATION: Numbers 14:11 - 21

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of Moses?)

PASSAGE FOR MEDITATION: Philippians 1: 9 - 11

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of Paul?)

QUIET TIMES ALONE WITH GOD

JEREMIAH 15:16

THEME: Supplication and Intercession

PASSAGE FOR MEDITATION: Hebrews 13:20 & 21

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with this prayer?)

PASSAGE FOR MEDITATION: Jude 1:24 & 25

What are the key requests presented to God in this Prayer?

When I reflect on this passage, does it primarily convict, encourage or challenge me? Explain why:

How will I apply this passage to my life in the coming week and is there anything I can do today to make this passage a part of my Christian life? (Reflect: How do my prayers compare with those of Jude?)

PASSAGE FOR MEDITATION: Romans 16:24 - 27

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Appendix

As I said at the opening of this series of Daily Quiet Times Alone With God, my prayers have shifted more and more from praying over my list of things for God to do to my praying over His list of things for me to do. There is only one source for God's "Do List" and that is the holy, eternal, inerrant, written Word of God - the holy Scriptures, known by us as the Bible. Provided for you is a beginning point for your supplication section. My habit is to place a mark by each verse as I pray over it. I ask God to make the verse true in my life and then place a mark next to it. The next day I do the same with the following verse and so forth till I get to the end of the list, then I start over at the top. I generally pray over one or two verses from each page each day.

It is my hope that you will add to this list as you read and meditate upon God's Word. Begin by placing these sheets in a notebook. As you read through the Bible each year and as you meditate on His Word He will direct you to areas of character, discipleship and service through His word. You can add the passages to the notebook and as themes develop you can add new theme pages to your prayer notebook. Soon your prayer notebook will be filled with prayers conforming you to what God would have you do and less and less prayers by which you seek to conform God to what you would have Him do.

Lordship of Christ

John 14:15 " If you love Me, you will keep My commandments."

John 14:21 " He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him."

John 14:23 Jesus answered and said to him, " If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him.

John 14:24 He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.

Luke 9:23-24 And He was saying to them all, " If anyone wishes to come after Me, he must deny himself, and take up his cross daily and follow Me. For whoever wishes to save his life will lose it, but whoever loses his life for My sake, he is the one who will save it.

Luke 9:61-62 Another also said, "I will follow You, Lord; but first permit me to say good-bye to those at home." But Jesus said to him, " No one, after putting his hand to the plow and looking back, is fit for the kingdom of God."

Luke 14:26-27 If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple . Whoever does not carry his own cross and come after Me cannot be My disciple .

John 8:31-32 The Truth Will Make You Free So Jesus was saying to those Jews who had believed Him, " If you continue in My word, then you are truly disciples of Mine; and you will know the truth, and the truth will make you free."

Galatians 2:20 I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Word

Psalm 94:12 Blessed is the man whom Thou dost chasten, O Lord, And dost teach out of Thy law;

Psalm 119:18 Open my eyes, that I may behold Wonderful things from Thy law.

Psalm 119:35 Make me walk in the path of Thy commandments, For I delight in it.

Psalm 119:38 Establish Thy word to Thy servant, as that which produces reverence for Thee.

Psalm 119:102 I have not turned aside from Thine ordinances, For Thou Thyself hast taught me.

Psalm 119:108 O accept the freewill offerings of my mouth, O Lord, And teach me Thine ordinances.

Psalm 119:124 Deal with Thy servant according to Thy lovingkindness, And teach me Thy statutes.

Psalm 119:125 I am Thy servant; give me understanding, That I may know Thy testimonies.

Psalm 119:135 Make Thy face shine upon Thy servant, And teach me Thy statutes.

Psalm 119:169 Let my cry come before Thee, O Lord; Give me understanding according to Thy word.

Psalm 119:171 Let my lips utter praise, For Thou dost teach me Thy statutes.

Proverbs 2:6& 7 For the Lord gives wisdom; From His mouth come knowledge and understanding. He stores up sound wisdom for the upright; He is a shield to those who walk in integrity,

Jeremiah 33:3 'Call to Me, and I will answer you, and I will tell you great and mighty things, which you do not know.'

Matthew 7:28 & 29 The result was that when Jesus had finished these words, the multitudes were amazed at His teaching; for He was teaching them as one having authority, and not as their scribes.

Luke 24:32 And they said to one another, "Were not our hearts burning within us while He was speaking to us on the road, while He was explaining the Scriptures to us?"

Luke 24:45 Then He opened their minds to understand the Scriptures,

John 17:17 "Sanctify them in the truth; Thy word is truth.

I Corinthians 2:12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things freely given to us by God,

I Corinthians 2:13 which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.

James 1:5 But if any of you lacks wisdom, let him ask of God, who gives to all men generously and without reproach, and it will be given to him.

I John 2:27 And as for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

Prayer

Psalm 5:3 In the morning, O Lord, Thou wilt hear my voice; In the morning I will order my prayer to Thee and eagerly watch.

Psalm 119:147 I rise before dawn and cry for help; I wait for Thy words.

Psalm 119:148 My eyes anticipate the night watches, That I may meditate on Thy word.

Isaiah 50:4 The Lord God has given Me the tongue of disciples, That I may know how to sustain the weary one with a word. He awakens Me morning by morning, He awakens My ear to listen as a disciple.

Isaiah 62:6 On your walls, O Jerusalem, I have appointed watchmen; All day and all night they will never keep silent. You who remind the Lord, take no rest for yourselves;

Isaiah 62:7 And give Him no rest until He establishes And makes Jerusalem a praise in the earth.

Mark 1:35 And in the early morning, while it was still dark, He arose and went out and departed to a lonely place, and was praying there.

Luke 11:1 And it came about that while He was praying in a certain place, after He had finished, one of His disciples said to Him, "Lord, teach us to pray just as John also taught his disciples."

Luke 18:1 Now He was telling them a parable to show that at all times they ought to pray and not to lose heart,

Luke 22:41-42 And He withdrew from them about a stone's throw, and He knelt down and began to pray, saying, "Father, if You are willing, remove this cup from Me; yet not My will, but Yours be done."

Romans 8:26 And in the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words;

Ephesians 6:18-19 With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints, and pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel,

Colossians 4:2 Devote yourselves to prayer, keeping alert in it with an attitude of thanksgiving;

James 4:3-4 You ask and do not receive, because you ask with wrong motives, so that you may spend it on your pleasures. You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

1 John 5:14-15 This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us. And if we know that He hears us in whatever we ask, we know that we have the requests which we have asked from Him.

Fellowship

Hebrews 10:24-25 and let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

Matthew 18:20 For where two or three have gathered together in My name, I am there in their midst."

Colossians 3:16 Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God.

James 4:1-2 What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members? You lust and do not have; so you commit murder. You are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.

James 3:8-10 But no one can tame the tongue; it is a restless evil and full of deadly poison. With it we bless our Lord and Father, and with it we curse men, who have been made in the likeness of God; from the same mouth come both blessing and cursing. My brethren, these things ought not to be this way.

Romans 12:4-6 For just as we have many members in one body and all the members do not have the same function, so we, who are many, are one body in Christ, and individually members one of another. Since we have gifts that differ according to the grace given to us, each of us is to exercise them accordingly: if prophecy, according to the proportion of his faith;

Philippians 2:1-4 Be Like Christ Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others.

1 John 1:6-7 If we say that we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth; but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

1 John 4:20-5:3 If someone says, "I love God," and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from Him, that the one who loves God should love his brother also. Whoever believes that Jesus is the Christ is born of God, and whoever loves the Father loves the child born of Him. By this we know that we love the children of God, when we love God and observe His commandments. For this is the love of God, that we keep His commandments; and His commandments are not burdensome.

Witnessing

Mark 3:14 And He appointed twelve, so that they would be with Him and that He could send them out to preach,

Acts 1:8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth."

Matthew 4:19 And He said to them, "Follow Me , and I will make you fishers of men."

2 Timothy 4:2-5 preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction. For the time will come when they will not endure sound doctrine; but wanting to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires, and will turn away their ears from the truth and will turn aside to myths. But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry.

2 Corinthians 5:18-20 Now all these things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation, namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation. Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God.

Ephesians 6:19-20 and pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel, for which I am an ambassador in chains; that in proclaiming it I may speak boldly , as I ought to speak.

2 Timothy 2:23-26 But refuse foolish and ignorant speculations, knowing that they produce quarrels. The Lord's bond-servant must not be quarrelsome, but be kind to all, able to teach, patient when wronged, with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth, and they may come to their senses and escape from the snare of the devil, having been held captive by him to do his will.

Obedience

John 14:15 If you love Me, you will keep My commandments.

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

John 14:21 He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him."

John 14:24 He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.

1 John 2:4-5 The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him; but whoever keeps His word, in him the love of God has truly been perfected. By this we know that we are in Him:

1 John 3:18 Little children, let us not love with word or with tongue, but in deed and truth.

1 John 3:23-24 This is His commandment, that we believe in the name of His Son Jesus Christ, and love one another, just as He commanded us. The one who keeps His commandments abides in Him, and He in him. We know by this that He abides in us, by the Spirit whom He has given us.

1 John 4:20-5:3 If someone says, "I love God," and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from Him, that the one who loves God should love his brother also.

1 John 5 Overcoming the World Whoever believes that Jesus is the Christ is born of God, and whoever loves the Father loves the child born of Him. By this we know that we love the children of God, when we love God and observe His commandments. For this is the love of God, that we keep His commandments; and His commandments are not burdensome.

Romans 12:1-2 Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.