

**Jesus Knew...
Death, Burial, Resurrection**

Conventional wisdom says that Jesus' arrest, subsequent crucifixion and death caught Him by surprise. Nothing could be further from the truth. Jesus knew and taught from the earliest times of His ministry concerning His death, burial and resurrection. Nor was the end ever in doubt. The prophecies concerning Jesus sinless life, death, burial and resurrection would be fulfilled. There was never a time of doubt concerning the outcome and Christ Himself never doubted. God the Father who sent Him; God the Son who gave His Life and God the Holy Spirit who faithfully recorded both the prophecies and their fulfillments, all knew and none doubted.

Acts 2:22-23

"Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know-- this Man, delivered up by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death."

Acts 4:27-28

"For truly in this city there were gathered together against Thy holy servant Jesus, whom Thou didst anoint, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever Thy hand and Thy purpose predestined to occur."

**How Does Each Passage Reveal Jesus' Complete Understanding Of His Death, Burial & Resurrection
And Thereby Refute The "Panicked Jesus" Theory Presented By So Many Liberal Theologians...
Passage**

Observation

Passage	Observation
<i>Matthew 16:21 From that time Jesus Christ began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.</i>	
<i>Matthew 17:9 And as they were coming down from the mountain, Jesus commanded them, saying, "Tell the vision to no one until the Son of Man has risen from the dead."</i>	
<i>Matthew 17:11-12 And He answered and said, "Elijah is coming and will restore all things; but I say to you, that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands."</i>	
<i>Matthew 17:22-23 And while they were gathering together in Galilee, Jesus said to them, "The Son of Man is going to be delivered into the hands of men; and they will kill Him, and He will be raised on the third day. "And they were deeply grieved.</i>	
<i>Matthew 20:18-19 "Behold, we are going up to Jerusalem; and the Son of Man will be delivered to the chief priests and scribes, and they will condemn Him to death, and will deliver Him to the Gentiles to mock and scourge and crucify Him, and on the third day He will be raised up."</i>	

Passage	Observation
<p>Matthew 21:37-39 <i>But afterward he sent his son to them, saying, 'They will respect my son.' But when the vine-growers saw the son, they said among themselves, 'This is the heir; come, let us kill him, and seize his inheritance.' And they took him, and threw him out of the vineyard, and killed him.</i></p>	
<p>Matthew 26:11-12 <i>For the poor you have with you always; but you do not always have Me. For when she poured this perfume upon My body, she did it to prepare Me for burial.</i></p>	
<p>Matthew 26:21 <i>And as they were eating, He said, "Truly I say to you that one of you will betray Me."</i></p>	
<p>Matthew 26:24 <i>The Son of Man is to go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."</i></p>	
<p>Matthew 26:26-29 <i>And while they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body." And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; for this is My blood of the covenant, which is poured out for many for forgiveness of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."</i></p>	
<p>Matthew 26:31-32 <i>Then Jesus said to them, "You will all fall away because of Me this night, for it is written, ' But after I have been raised, I will go before you to Galilee."</i></p>	
<p>Matthew 26:46 <i>Arise, let us be going; behold, the one who betrays Me is at hand!</i></p>	
<p>Matthew 26:53-54 <i>Or do you think that I cannot appeal to My Father, and He will at once put at My disposal more than twelve legions of angels? How then shall the Scriptures be fulfilled, that it must happen this way?"</i></p>	

Passage

Observation

<p><i>Mark 8:31-32 And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And He was stating the matter plainly. And Peter took Him aside and began to rebuke Him.</i></p>	
<p><i>Mark 9:9 And as they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man should rise from the dead.</i></p>	
<p><i>Mark 9:12 And He said to them, "Elijah does first come and restore all things. And yet how is it written of the Son of Man that He should suffer many things and be treated with contempt?"</i></p>	
<p><i>Mark 9:31 For He was teaching His disciples and telling them, "The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later."</i></p>	
<p><i>Mark 10:32-34 And they were on the road, going up to Jerusalem, and Jesus was walking on ahead of them; and they were amazed, and those who followed were fearful. And again He took the twelve aside and began to tell them what was going to happen to Him, saying, "Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and the scribes; and they will condemn Him to death, and will deliver Him to the Gentiles. And they will mock Him and spit upon Him, and scourge Him, and kill Him, and three days later He will rise again."</i></p>	
<p><i>Mark 14:8-9 "She has done what she could; she has anointed My body beforehand for the burial. And truly I say to you, wherever the gospel is preached in the whole world, that also which this woman has done shall be spoken of in memory of her."</i></p>	
<p><i>Mark 14:18-21 And as they were reclining at the table and eating, Jesus said, "Truly I say to you that one of you will betray Me-- one who is eating with Me." They began to be grieved and to say to Him one by one, "Surely not I?" And He said to them, "It is one of the twelve, one who dips with Me in the bowl. "For the Son of Man is to go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."</i></p>	

Passage

Observation

<p><i>Mark 14:22-26 And while they were eating, He took some bread, and after a blessing He broke it; and gave it to them, and said, "Take it; this is My body." And when He had taken a cup, and given thanks, He gave it to them; and they all drank from it. And He said to them, "This is My blood of the covenant, which is poured out for many. Truly I say to you, I shall never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God." And after singing a hymn, they went out to the Mount of Olives.</i></p>	
<p><i>Mark 14:27-28 And Jesus said to them, "You will all fall away, because it is written, 'I will strike down the shepherd, and the sheep shall be scattered.' "But after I have been raised, I will go before you to Galilee."</i></p>	
<p><i>Mark 14:48-49 And Jesus said to them, "Have you come out with swords and clubs to arrest Me, as you would against a robber? Every day I was with you in the temple teaching, and you did not seize Me; but this has taken place to fulfill the Scriptures."</i></p>	
<p><i>Luke 9:22 saying, "The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised up on the third day."</i></p>	
<p><i>Luke 9:44 "Let these words sink into your ears; for the Son of Man is going to be delivered into the hands of men."</i></p>	
<p><i>Luke 18:32-33 "For He will be delivered to the Gentiles, and will be mocked and mistreated and spit upon, and after they have scourged Him, they will kill Him; and the third day He will rise again."</i></p>	

Passage

Observation

<p><i>Luke 22:15-22 And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God." And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves; for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes." And when He had taken some bread and given thanks, He broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood. But behold, the hand of the one betraying Me is with Me on the table. For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!"</i></p>	
<p><i>Luke 22:37 For I tell you, that this which is written must be fulfilled in Me, 'And He was numbered with transgressors'; for that which refers to Me has its fulfillment."</i></p>	
<p><i>Luke 22:42 saying, "Father, if Thou art willing, remove this cup from Me; yet not My will, but Thine be done."</i></p>	
<p><i>John 2:19-21 Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up." The Jews therefore said, "It took forty-six years to build this temple, and will You raise it up in three days?" But He was speaking of the temple of His body.</i></p>	
<p><i>John 3:13-15 And no one has ascended into heaven, but He who descended from heaven, even the Son of Man. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; that whoever believes may in Him have eternal life.</i></p>	
<p><i>John 6:64"But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, an who would betray Him</i></p>	
<p><i>John 7:8 Go up to the feast yourselves; I do not go up to this feast because My time has not yet fully come."</i></p>	

Passage

Observation

<i>John 7:30 They were seeking therefore to seize Him; and no man laid his hand on Him, because His hour had not yet come.</i>	
<i>John 7:33 Jesus therefore said, "For a little while longer I am with you, then I go to Him who sent Me.</i>	
<i>John 8:14 Jesus answered and said to them, "Even if I bear witness of myself, My witness is true; for I know where I came from, and where I am going; but you do not know where I come from, or where I am going.</i>	
<i>John 8:27-29 They did not realize that He had been speaking to them about the Father. Jesus therefore said, "When you lift up the Son of Man, then you will know that I am He, and I do nothing on My own initiative, but I speak these things as the Father taught Me. And He who sent Me is with Me; He has not left Me alone, for I always do the things that are pleasing to Him."</i>	
<i>John 10:17-18 For this reason the Father loves Me, because I lay down My life that I may take it again. No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father."</i>	
<i>John 12:23-24 And Jesus answered them, saying, "The hour has come for the Son of Man to be glorified. truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains by itself alone; but if it dies, it bears much fruit.</i>	
<i>John 12:27-28 Now My soul has become troubled; and what shall I say, 'Father, save Me from this hour'? But for this purpose I came to this hour. Father, glorify Thy name." There came therefore a voice out of heaven: "I have both glorified it, and will glorify it again."</i>	
<i>John 12:31-33 Now judgment is upon this world; now the ruler of this world shall be cast out. And I, if I be lifted up from the earth, will draw all men to Myself." But He was saying this to indicate the kind of death by which He was to die.</i>	

Passage

Observation

<i>John 13:3 Jesus, knowing that the Father had given all things into His hands, and that He had come forth from God, and was going back to God,</i>	
<i>John 13:11 For He knew the one who was betraying Him; for this reason He said, "Not all of you are clean."</i>	
<i>John 13:21 When Jesus had said this, He became troubled in spirit, and testified, and said, "Truly, truly, I say to you, that one of you will betray Me."</i>	
<i>John 13:31-33 When therefore he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in Him; if God is glorified in Him, God will also glorify Him in Himself, and will glorify Him immediately. "Little children, I am with you a little while longer. You shall seek Me; and as I said to the Jews, I now say to you also, 'Where I am going, you cannot come.'</i>	
<i>John 13:38 Jesus answered, "Will you lay down your life for Me? Truly, truly, I say to you, a cock shall not crow, until you deny Me three times.</i>	
<i>John 14:28-31 You heard that I said to you, 'I go away, and I will come to you.' If you loved Me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it comes to pass, that when it comes to pass, you may believe. I will not speak much more with you, for the ruler of the world is coming, and he has nothing in Me; 31 but that the world may know that I love the Father, and as the Father gave Me commandment, even so I do. Arise, let us go from here.</i>	
<i>John 16:5-6 But now I am going to Him who sent Me; and none of you asks Me, 'Where are You going?' But because I have said these things to you, sorrow has filled your heart.</i>	
<i>John 16:7 But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper shall not come to you; but if I go, I will send Him to you.</i>	

Passage

Observation

<p><i>John 16:16-20 A little while, and you will no longer behold Me; and again a little while, and you will see Me." Some of His disciples therefore said to one another, "What is this thing He is telling us, 'A little while, and you will not behold Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?" And so they were saying, "What is this that He says, 'A little while'? We do not know what He is talking about." Jesus knew that they wished to question Him, and He said to them, "Are you deliberating together about this, that I said, 'A little while, and you will not behold Me, and again a little while, and you will see Me'? "Truly, truly, I say to you, that you will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will be turned to joy.</i></p>	
<p><i>John 16:28 I came forth from the Father, and have come into the world; I am leaving the world again, and going to the Father."</i></p>	
<p><i>John 16:31-33 Jesus answered them, "Do you now believe? Behold, an hour is coming, and has already come, for you to be scattered, each to his own home, and to leave Me alone; and yet I am not alone, because the Father is with Me. These things I have spoken to you, that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world."</i></p>	
<p><i>John 18:4-9 Jesus therefore, knowing all the things that were coming upon Him, went forth, and said to them, "Whom do you seek?" They answered Him, "Jesus the Nazarene." He said to them, "I am He." And Judas also who was betraying Him, was standing with them. When therefore He said to them, "I am He," they drew back, and fell to the ground. Again therefore He asked them, "Whom do you seek?" And they said, "Jesus the Nazarene." Jesus answered, "I told you that I am He; if therefore you seek Me, let these go their way," that the word might be fulfilled which He spoke, "Of those whom Thou hast given Me I lost not one."</i></p>	
<p><i>John 18:10-11 Simon Peter therefore having a sword, drew it, and struck the high priest's slave, and cut off his right ear; and the slave's name was Malchus. Jesus therefore said to Peter, "Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?"</i></p>	

Passage

Observation

<p><i>John 18:31-32 Pilate therefore said to them, "Take Him yourselves, and judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death," that the word of Jesus might be fulfilled, which He spoke, signifying by what kind of death He was about to die.</i></p>	
<p><i>John 19:11 Jesus answered, "You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me up to you has the greater sin."</i></p>	
<p><i>John 19:28 After this, Jesus, knowing that all things had already been accomplished, in order that the Scripture might be fulfilled, said, "I am thirsty."</i></p>	
<p><i>John 19:30 When Jesus therefore had received the sour wine, He said, "It is finished!" And He bowed His head, and gave up His spirit.</i></p>	

Summary Question...**Observations and Reflections From Your Study of God's Word**

<p>According to these passages, was there ever a time when Jesus was not aware of His "mission" in life? Popular mythology states that the disciples were aware of the unfolding events and were seeking to prod Jesus into action. In reality, who was least aware of Jesus mission – the disciples or Jesus? Give evidence from Scripture...</p>	
<p>Choose what you feel to be the two or three definitive passages concerning Jesus' knowledge of His death, burial and resurrection.</p>	
<p>Why do you think it is so popular to teach that Jesus was a good man, a good teacher, who was caught up in political intrigue and killed unexpectedly and against His will?</p>	
<p>What is the difference between the view of Christ as a fatalistic, almost self-destructive mystic as opposed to the Son of God who came to offer Himself freely as a substitutionary sacrifice to God for our sins? How do these passages reveal Christ as the latter and not the former?</p>	

Summary Question...**Observations and Reflections From Your Study of God's Word**

Reflect on the passages from this study. Now make a list of the facts Jesus knew about His life and His mission in life in terms of His offering Himself freely as a sacrifice for sin.